

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

TARIFF FILING OF OLDHAM COUNTY)
WATER DISTRICT TO ESTABLISH)
MINIMUM BILLS FOR METERS LARGER) CASE NO. 8455
THAN 5/8-INCH)

O R D E R

IT IS ORDERED that Oldham County Water District shall file with the Commission the original and six copies of the following information with a copy to the Attorney General's Office, Division of Consumer Protection, By April 8, 1982:

1. Cost justification for proposed increases in service charges.
2. Justification for the proposed deviation from 807 KAR 5:006, Section 7, establishing a flat rate deposit amount for all customers.
3. A statement in full as to why these rates are necessary including any studies or analyses, together with a detailed explanation as to how the minimum usage levels and minimum bill amounts were arrived at.
4. A detailed statement showing the number of customers and usage for each meter size larger than 5/8-inch for a 12-month period.

5. Evidence of compliance with the notification requirements of 807 KAR 5:011, Section 8.

6. Balance sheet and an income statement for a 12-month period ending not more than 90 days prior to the date of filing (normalized for the effects of Case No. 7798), setting out the effect of the rate changes proposed herein on the revenues of the utility and the average bills of affected customers, the total amount of money resulting from these rates, and the percentage of increase.

7. Any other information required to be filed by 807 KAR 5:001, Sections 6 and 9.

Done at Frankfort, Kentucky, this 19th day of March, 1982.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Secretary